

LAW OFFICES
FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER, L.L.P.
1300 I Street, NW
Washington, DC 20005

Telephone
(202) 408-4000

Facsimile
(202) 408-4400

FACSIMILE TRANSMITTAL

TO

Name: Examiner Katcheres
Firm: U.S.P.T.O.
Fax No.: (703) 746-52-4
Phone No.: (703) 305-1999
Date: June 18, 2001
Subject: U.S. Serial No. 09/686,880

FROM

Name: Leslie A. McDonell
Phone No.: (202) 408-4132
Fax # Verified by: L. Beaver
Pages (incl. this) 11
Our File No. 06999.0009-00000

Confirmation Copy to Follow: No

Message:

Examiner Katcheres:

Pursuant to your request, I have enclosed a copy of the claims as filed on October 12, 2000, a copy of the preliminary amendment filed October 12, 2000, and the post card receipt.

Please do not hesitate to contact me if I can be of further assistance.

Leslie A. McDonell

URGENT

If there is a problem with this transmission, notify fax room at (202) 408-4174 or the sender at the number above.

This facsimile is intended only for the individual to whom it is addressed and may contain information that is privileged, confidential, or exempt from disclosure under applicable law. If you have received this facsimile in error, please notify the sender immediately by telephone (collect), and return the original message by first-class mail to the above address.

CPE

PLEASE STAMP TO ACKNOWLEDGE RECEIPT OF THE FOLLOWING:

In Re Application of: Austin SMITH, *et al.*

Serial No.: NEW

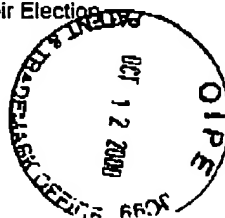
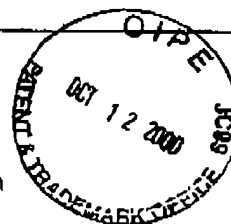
Group Art Unit: Not yet assigned

Filed: October 12, 2000

Examiner: Not yet assigned

For: LINEAGE SPECIFIC CELLS AND PROGENITOR CELLS

-
1. Continuation Application Transmittal
 2. Int'l. Publication Number WO 99/53022
 3. Notification of Transmittal of the International Preliminary Examination Report
 4. Notification of Transmittal of the International Search Report of the Declaration
 5. Notification Concerning Submission or Transmittal of Priority Document
 6. Notification Informing the Applicant of the Communication of the International Application to the Designated Offices
 7. Information Concerning Elected Offices Notified of Their Election
 8. Preliminary Amendment
 9. Unexecuted Declaration/Power of Attorney
 10. Check for \$800.00 *for.*



Dated: October 12, 2000

Docket No.: 06999.0009 CPE

OCT 12 2000

(Due Date: 10/14/00)

*10/13/00**att'y =*